

# Jasper Community Housing Corporation

BOX 520, 303 PYRAMID LAKE ROAD, JASPER, ALBERTA T0E 1E0

[jchc@town.jasper.ab.ca](mailto:jchc@town.jasper.ab.ca)

## Subsidized Apartment Rental Program

### **ONLY FOR CLIENTS APPLYING FOR JAS-DAY - MOUNTAIN PARK LODGE UNITS**

The Jasper Community Housing Corporation (JCHC) is assisting Jas-Day Investments Ltd, operating as Mountain Park Lodges (MPL), in the rental of subsidized apartments in MPL Place by maintaining a list of prospective eligible tenants.

Persons satisfying the JCHC requirements will be placed on an Eligible Prospective Tenants List from which Jas-Day Investments Ltd. will accept applicants for further specific rental requirement screening. To qualify for apartment rental, persons interested are required to sign this application form, be approved by the JCHC as well as satisfy all further rental screening requirements of Jas-Day Investments Ltd.

Rents are subsidized at 10% less than current market rental costs for Jasper in order to provide accommodation to employees in the town of Jasper who are lower income earners. Only individuals who earn less than the current Alberta Core Needs Income Threshold (CNIT) maximum annual earnings for the town of Jasper, (**\$37,500 for 2021**) for a one (1) bedroom apartment) are eligible to be placed on the Eligible Prospective Renters List managed by the JCHC. Jas Day will screen the listed applicants against standard rental criteria and reference checks. Single applicants must also be matched to compatible roommates.

Units are made up of two bedroom/bath combinations with shared kitchen and living spaces. Only a single adult, or a single adult with one child, will be housed in each bedroom/bathroom combination. Couples will be required to rent both bedroom/bathroom combinations in the unit.

## **HOUSING APPLICATION INSTRUCTIONS**

### **General Instructions:**

Answer all of the questions. Check mark the brackets [ ] where applicable and **print** the answers to the other questions in the space provided. **A COPY OF THIS APPLICATION WILL BE SUBMITTED TO JAS-DAY INVESTMENTS LTD.**

If a question does not apply to you, print **N/A** (for not applicable) as the answer.

You and any other people who are co-applicants must sign the application.

**Statutory Declarations must be signed in person with a Commissioner of Oaths for the province of Alberta and agent for Jas-Day/Municipality of Jasper. Contact Leanne Pelletier at [jchc@town.jasper.ab.ca](mailto:jchc@town.jasper.ab.ca) to set up your appointment. Supporting documents verifying income and ID will be required.**

*If you need an interpreter, give us their name and phone number.* \_\_\_\_\_  
\_\_\_\_\_

Submit the following information with your application:

- √ Statutory declaration confirming that you are an eligible resident in Jasper National Park under the National Parks Act and Regulations and that you do not have any interest in real property in Jasper National Park (attached); and
- √ Copies of Income Tax Returns (T1) and Assessment Notices (T452) for all people in your household who had income from any source during the most recent tax year ended. You may submit the Assessment Notices when you receive them.
- √ If your tax return is unavailable, proof of all income and money you or any of the people on the application, including your children, receive from any source at present. You may have one of our income verification forms completed or you may get a letter from your work, your Social Worker, Employment Insurance, etc. Submit copies of your two most recent pay stubs, benefit cheque stubs, or other documentation to verify your current income.
- √ If you are self-employed or own your own business, income may be verified by a financial statement and balance sheet for the most recent year ended. NOTE: private businesses involving clients visiting the building can't be run out of these apartments.

OPTIONAL: If you have a Personal Directive, and you wish to give us the name and phone number of the person you have named to be responsible for your rental payments, tenancy and housing needs, please give us the information with your application.

#### **Rent and Other Charges:**

ALL RENT WILL BE DUE, IN ADVANCE, ON OR BEFORE THE FIRST OF EACH MONTH.

Heat and water are included in the rent in the new affordable housing apartments. Tenants will have to pay for power.

Prospective tenants must pay a security deposit.

Each rental unit comes with a fridge, stove and dishwasher. Washers and dryers are not provided in the suites. Coin or card operated washers and dryers are located in the laundry rooms of the apartment building.

A Lease Clerk will review your application. If any further information is required, they will let you know.

FINAL APPROVAL OF YOUR APPLICATION IS SUBJECT TO JAS-DAY INVESTMENTS LTD. LANDLORD AND/OR CREDIT REFERENCE CHECKS AND A PERSONAL MEETING WITH THE BUILDING MANAGER.

**Personal information, including information about gross household income, incomes of individual members of the household, assets of the household, and characteristics and composition of the household, is required, under the Alberta Housing Act, to assess the household's eligibility for the rent-geared-to-income program. Information is protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act. Questions regarding the collection of personal information may be directed to the Lease Clerk for the Jasper Community Housing Corporation at the address and telephone number noted on page 1.**

**JASPER COMMUNITY HOUSING CORPORATION APPLICATION FOR JAS-DAY INVESTMENTS LTD.  
 APARTMENT RENTAL FORM [ ] New Application [ ] Transfer Application**

**Applicant Household Information:**

Your Name: \_\_\_\_\_ Male [ ] Female [ ]

Address: \_\_\_\_\_  
 \_\_\_\_\_

Telephone Numbers: Home (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Insurance Number: \_\_\_\_\_

Are you a Canadian Citizen? Yes [ ] No [ ], if no are you a Permanent Resident? Yes [ ] No [ ]

Are you an eligible resident of Jasper National Park as required under the National Parks Act & Regulations?  
 Yes [ ] No [ ] Have you included a Statutory Declaration to that effect: Yes [ ] No [ ]

Do you own any interest in real property in Jasper National Park?  
 Yes [ ] No [ ] Have you included a Statutory Declaration to that effect: Yes [ ] No [ ]

Have you included proof (pay stub, letter of recall, other that you are currently employed in Jasper National Park)?  
 Yes [ ] No [ ]

Will there be minors residing with you? How many \_\_\_\_\_

**Is there another person applying with you** (including live-in aide, if applicable) if so complete the following:

|   |                            |                      |                                |
|---|----------------------------|----------------------|--------------------------------|
| _____   | _____                      | _____                | _____                          |
| <b>Name</b>   | <b>Relationship to you</b> | <b>Date of Birth</b> | <b>Social Insurance Number</b> |
| Are they a Canadian Citizen? Yes [ ] No [ ] If no, are they a Permanent Resident? Yes [ ] No [ ]      |                            |                      |                                |
| Do they go to school full-time? Yes [ ] No [ ] Do they have an income from any source? Yes [ ] No [ ] |                            |                      |                                |

|   |                            |                      |                                |
|---|----------------------------|----------------------|--------------------------------|
| _____   | _____                      | _____                | _____                          |
| <b>Name</b>   | <b>Relationship to you</b> | <b>Date of Birth</b> | <b>Social Insurance Number</b> |
| Are they a Canadian Citizen? Yes [ ] No [ ] If no, are they a Permanent Resident? Yes [ ] No [ ]      |                            |                      |                                |
| Do they go to school full-time? Yes [ ] No [ ] Do they have an income from any source? Yes [ ] No [ ] |                            |                      |                                |

**Income Information:**

**If you are employed**, complete this section:

Employer: \_\_\_\_\_ Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Dates of employment: From \_\_\_\_\_ to \_\_\_\_\_

Salary: \$ \_\_\_\_\_ per \_\_\_\_\_ (hour or month)

Number of hours per week: \_\_\_\_\_

How is Employee paid? Weekly [ ] Bi-Weekly [ ] Semi-Monthly [ ] Monthly [ ]

**If another family member is employed, complete this section:**

Name of family member: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Dates of employment: From \_\_\_\_\_ to \_\_\_\_\_

Salary: \$\_\_\_\_\_ per \_\_\_\_\_ (hour or month)

Number of hours per week: \_\_\_\_\_

How is Employee paid? Weekly [ ]      Bi-Weekly [ ]      Semi-Monthly [ ]      Monthly [ ]

| Other Income                                     | Name(s) of Person Receiving Income |
|--|------------------------------------|
| [ ] AISH \$_____ per month                       | _____                              |
| [ ] SFI/ISP \$_____ per month                    | _____                              |
| [ ] WCB \$_____ per month                        | _____                              |
| [ ] CPP \$_____ per month                        | _____                              |
| [ ] OAS \$_____ per month                        | _____                              |
| [ ] Alberta Seniors<br>Benefit \$_____ per month | _____                              |
| [ ] EI Benefits \$_____ per month                | _____                              |
| [ ] Student Funding \$_____ per month            | _____                              |
| [ ] Other \$_____ per month                      | _____                              |

If you checked 'other', please describe: \_\_\_\_\_

- [ ] GST Rebate \$\_\_\_\_\_ per 3 months      [ ] Child Tax Benefits \$\_\_\_\_\_ per month  
[ ] Family Employment Tax Credits \$\_\_\_\_\_ per 6 months  
[ ] Universal Child Tax Benefit \$\_\_\_\_\_ per month  
[ ] Child Support \$\_\_\_\_\_ per month

Notes:

**1The Jas-Day Investments Ltd. subsidized staff apartment is designated as a NON-SMOKING building, and neither tenants nor their guests are permitted to smoke anywhere in the building or in the individual apartments. No pets are permitted.**

**AUTHORIZATION AND RELEASE**

I understand that this application does not constitute an agreement on the part of the Jasper Community Housing Corporation or Jas-Day Investments Ltd. or its agents to provide me with subsidized rental accommodation. I acknowledge the right of the Jasper Community Housing Corporation or Jas-Day Investments Ltd. or its agents at any time prior to the execution and delivery of a lease hereby applied for, to withdraw or cancel without penalty or damages or otherwise, any acceptance or approval of this application previously made or given.

I declare that the information provided by me in this Housing Application Form is, to the best of my knowledge, true and complete.

I authorize the Jasper Community Housing Corporation or Jas-Day Investments Ltd. or its agents to make any inquiries by any method the organization deems necessary to verify information regarding my household composition, income, employment, or change in address. Discovery of false information will result in the cancellation of my application.

I hereby authorize the Jasper Community Housing Corporation or Jas-Day Investments Ltd. or its agents to contact any of my current or previous landlords to complete reference checks for the purpose of assessing my suitability as a prospective tenant. I authorize the Jasper Community Housing Corporation or Jas-Day Investments Ltd. to request and obtain information about my current or previous tenancies including, but not restricted to, names of leaseholders and other occupants, dates of occupancy, addresses, rental payment history, maintenance and upkeep of the premises, conduct of leaseholders, occupants and guests, compliance with the rules and regulations of the Residential Tenancy Agreements, and reason(s) for vacating, if applicable.

I also release and save harmless the persons and organizations from any and all claims, actions, demands, damages, and expenses in connection with or arising out of such release of information to the Jasper Community Housing Corporation or Jas-Day Investments Ltd..

I understand there may be legal penalties for providing false, misleading, or incomplete documents on which the Jasper Community Housing Corporation or the Jas-Day Investments Ltd. relies to confirm my eligibility to rent.

\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date)

This application must be completed and signed in ink before it can be considered.

The Jasper Community Housing Corporation or Jas-Day Investments Ltd. must be notified in writing of any change in your address, telephone number, amount, source, or allocation of your household income or household composition.

**Statutory Declarations must be signed in person with a Commissioner of Oaths for the province of Alberta and Agent of Jas-Day/Municipality of Jasper. Email [jchc@town.jasper.ab.ca](mailto:jchc@town.jasper.ab.ca) to set up your appointment.**

# STATUTORY DECLARATION

CANADA ) IN THE MATTER OF: application for  
PROVINCE OF ALBERTA ) receiving benefit of the Subsidized Rent  
To Wit: ) - Affordable Housing Program Jasper National Park

I, \_\_\_\_\_  
of \_\_\_\_\_

of the Town of Jasper, in the Province of Alberta, do solemnly declare that:

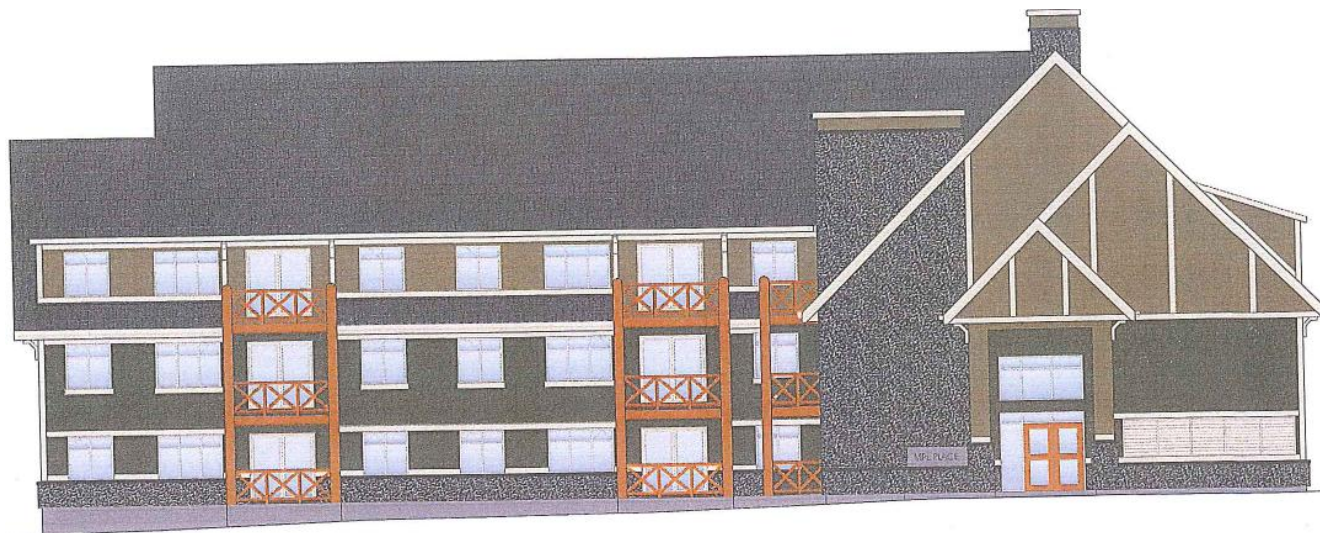
1. I/We am/are the person(s) named as above in this statutory declaration;
2. All statements made by me in the application for the Subsidized Rent Programs and/or in all applications for abatement of rent and/or in all applications for the annual review of my income for continued benefit of rent-g geared-to gross income under the Fixed Rate Subsidy Programs as hereto appended are to the best of my knowledge, information and belief, true, correct, and complete in all respects;
3. I authorize any agency to release information to the Jasper Community Housing Corporation (JCHC) and Jas-Day Investments Ltd. and/or its agents in their attempts to confirm and/or verify, **in any way the JCHC or Jas-Day and/or its agents deem necessary**, all information relating to my income, assets, household composition and/or household circumstances;
4. I release and save harmless the persons and organization from any and all claims, actions, demands, damages and expenses in connection with or arising out of such release of information to the JCHC and Jas-Day;
5. I authorize The Jasper Community Housing Corporation or Jas-Day Investments Ltd. and/or its agents to continue to rely on this declaration to verify and confirm information, in any way, about my income, household composition and any other circumstances related to me throughout the term that I am eligible for Affordable Housing, the Subsidized Rent, regardless of the length and term of this eligibility;
6. I will advise the Jasper Community Housing Corporation or Jas-Day Investments Ltd. and/or its agents in writing of any changes in my household composition, amount of gross monthly income, source of income, allocation of income, employment, and/or address as soon as such change(s) occur;
7. I authorize this statutory declaration to form part of my application;
8. I further declare that I understand there may be legal penalties for providing false, misleading, or incomplete documents on which the Jasper Community Housing Corporation or Jas-Day Investments Ltd. relies to determine my eligibility for the Subsidized Rent.

And I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath.

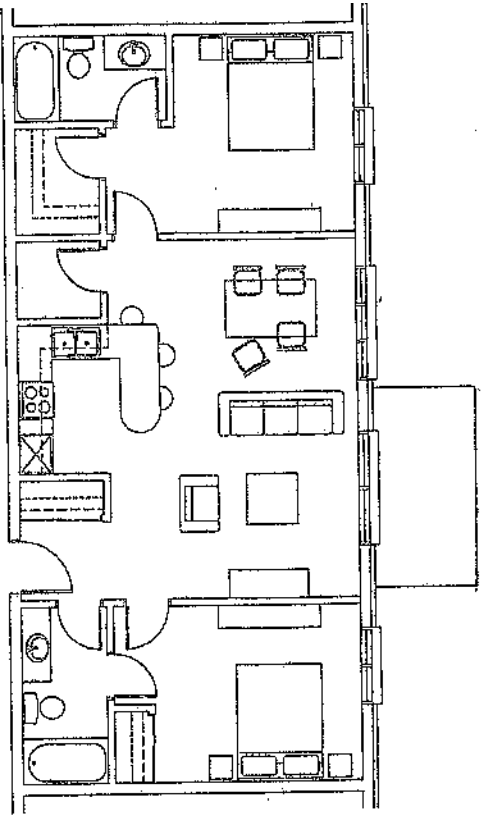
Declared before me at the Town of \_\_\_\_\_ }  
Jasper in the Province of Alberta }  
this \_\_\_\_\_ day of \_\_\_\_\_, }  
A.D. 20\_\_\_\_. } \_\_\_\_\_

\_\_\_\_\_  
A Commissioner for Oaths in and for  
the Province of Alberta

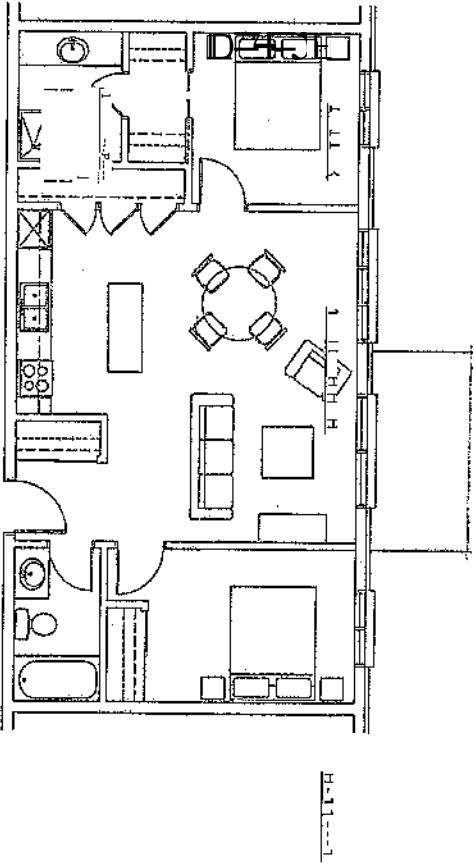
# JAS-DAY INVESTMENTS LTD. NEW APARTMENTS 93 Geikie Street



# JAS-DAY – APARTMENT FLOOR PLANS



**80 s.m. Unit 11500**



**70 s.m. Unit 11500**